

**COLORADO RIVER WATER CONSERVATION DISTRICT  
2012 Water Supply Project Grant Program Application**

***Instructions***

- (A) **Project Title:** Indicate the name of the project.
- (B) **Project Sponsor:** Indicate the name of the individual and/or organization sponsoring the project. In the event a grant is awarded, the Project Sponsor is responsible for entering into a grant contract, providing proof of insurance and submitting all necessary information and forms. The Project Sponsor will also be the one to receive the grant funds and any required end-of-year tax reporting forms (e.g., 1099 when receiving assistance over \$600).
- (C) **Contact Information:**
- Name:** Indicate the name of the contact individual responsible for answering questions regarding the application, project and grant contract.  
**Address:** Indicate the address of the contact individual.  
**Phone:** Indicate the phone number (including area code) of the contact individual.  
**Fax:** Indicate the fax number of the contact individual (if any).  
**Email:** Indicate the email address of the contact individual (if any).
- (D) **Project Schedule Section:**
- Estimated Start Date:** Indicate the start date of the project (e.g., 5/3/12).  
**Estimated Completion Date:** Indicate the completion date of the project (e.g., 12/3/12).
- (E) **Project Amount Section:**
- Requested Grant Amount:** Indicate the amount of grant monies being requested:  
NOTE: Project grants will be limited to the following:  
**For projects with a total cost of \$60,000 or less:** Funding will be limited to 50% of the first \$10,000 of the total project cost, plus 20% of the subsequent \$50,000, up to maximum financial assistance of \$15,000.  
**For projects with a total cost of more than \$60,000:** Funding will be limited to 50% of the first \$100,000 of the project cost, plus 20% of the remainder of the project cost, up to maximum financial assistance of 25% of the total project cost, or \$150,000, whichever is less.
- Match Amount (All Sources):** Indicate all sources of matching funds requested and/or received from other individuals or organizations.
- Total Project Cost:** Indicate the total anticipated cost of the project, including "in kind" labor and all project development costs.
- (F) **County Section:** Indicate the county or counties in which the project is located.
- (G) **Basin Section:** Mark the name of the water basin in which the project will be constructed.
- (H) **Project Summary:** Provide a complete description of the project including the technical and financial aspects of the project, project schedule, project budget, project purpose, and participation by others. Attach additional pages if needed.

Completed applications must be received by the Colorado River Water Conservation District by **January 31, 2012**, and can be hand-delivered, faxed, e-mailed or mailed to:

**Dave Kanzer, P.E., Senior Water Resources Engineer**  
**Colorado River Water Conservation District**  
**201 Centennial Street, Suite 200**  
**P.O. Box 1120**  
**Glenwood Springs, CO 81602**  
**(970) 945-8522, Ext. 224**  
**FAX: (970) 945-8799**  
[grantinfo@crwcd.org](mailto:grantinfo@crwcd.org) +

**+ If submitted electronically, it is suggested that an automated electronic return receipt be requested to ensure delivery.  
The River District is not responsible for lost or undelivered applications**



## Water Supply Project Grant Program Application

Project Title:							
Project Sponsor:							
Contact Name:							
	<i>Last</i>			<i>First</i>			
Address:							
	<i>Street Address</i>					<i>Apartment/Unit #</i>	
	<i>City</i>					<i>State</i>	<i>ZIP Code</i>
Phone:			Fax:			E-mail Address:	
Name & Title of Person Authorized to Execute Contract (if different than above):							
Estimated Start Date:				Estimated Completion Date:			
Requested Grant Amount:	\$		Match Amount (All Sources):			\$	
Total Project Cost:	\$		County(ies) of Project Location				
Basin: (Mark One)	Gunnison		Colorado		White		Yampa
Project Summary: (Attach additional pages if necessary)							